



Santa Clara Valley Water District Youth Commission

HQ. Bldg. Boardroom, 5700 Almaden Expressway, San Jose, California
Join Zoom Meeting: <https://valleywater.zoom.us/j/87431067568>

REGULAR MEETING AGENDA

**Wednesday, May 20, 2026
6:00 PM**

District Mission: Provide Silicon Valley safe, clean water for a healthy life, environment and economy.

SCVWD Youth Commission
Aditya Shivakumar - Commission
Chairperson
Ellie Zhou - Commission Vice
Chairperson
BOARD REPRESENTATIVES
Director John Varela - District 1
Director Shiloh Ballard - District 2
Director Nai Hsueh - District 5

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body, will be available to the public through the legislative body agenda web page at the same time that the public records are distributed or made available to the legislative body. Santa Clara Valley Water District will make reasonable efforts to accommodate persons with disabilities wishing to participate in the legislative body's meeting. Please advise the Clerk of the Board Office of any special needs by calling (408) 630-2277.

Kristen Yasukawa (Staff
Liaison)

Dave Leon (COB Liaison)
Assistant Deputy Clerk II
daveleon@valleywater.org

Note: The finalized Board Agenda, exception items and supplemental items will be posted prior to the meeting in accordance with the Brown Act.

**Santa Clara Valley Water District
Youth Commission
REGULAR MEETING
AGENDA**

Wednesday, May 20, 2026

6:00 PM

HQ. Bldg. Boardroom, 5700 Almaden
Expressway, San Jose, California

Join Zoom Meeting:

<https://valleywater.zoom.us/j/87431067568>

*****IMPORTANT NOTICES AND PARTICIPATION INSTRUCTIONS*****

Santa Clara Valley Water District (Valley Water) Board of Directors/Board Committee meetings are held as a “hybrid” meetings, conducted in-person as well as by telecommunication, and is compliant with the provisions of the Ralph M. Brown Act.

To maximize public safety while still maintaining transparency and public access, members of the public have an option to participate by teleconference/video conference or attend in-person. To observe and participate in the meeting by teleconference/video conference, please see the meeting link located at the top of the agenda. If attending in-person, you are required to comply with Ordinance 22-03 - AN ORDINANCE OF THE SANTA CLARA VALLEY WATER DISTRICT SPECIFYING RULES OF DECORUM FOR PARTICIPATION IN BOARD AND COMMITTEE MEETINGS located at <https://s3.us-west-2.amazonaws.com/valleywater.org.if-us-west-2/f2-live/s3fs-public/Ord.pdf>

In accordance with the requirements of Gov. Code Section 54954.3(a), members of the public wishing to address the Board/Committee during public comment or on any item listed on the agenda, may do so by filling out a Speaker Card and submitting it to the Clerk or using the “Raise Hand” tool located in the Zoom meeting application to identify yourself in order to speak, at the time the item is called. Speakers will be acknowledged by the Board/Committee Chair in the order requests are received and granted speaking access to address the Board.

- Members of the Public may test their connection to Zoom Meetings at: <https://zoom.us/test>
- Members of the Public are encouraged to review our overview on joining Valley Water Board Meetings at: <https://www.youtube.com/watch?v=TojJpYCxXm0>

Valley Water, in complying with the Americans with Disabilities Act (ADA), requests individuals who require special accommodations to access and/or participate in Valley Water Board of Directors/Board Committee meetings to please contact the Clerk of the Board’s office at (408) 630-2711, at least 3 business days before the scheduled meeting to ensure that Valley Water may assist you.

This agenda has been prepared as required by the applicable laws of the State of California, including but not limited to, Government Code Sections 54950 et. seq. and has

not been prepared with a view to informing an investment decision in any of Valley Water's bonds, notes or other obligations. Any projections, plans or other forward-looking statements included in the information in this agenda are subject to a variety of uncertainties that could cause any actual plans or results to differ materially from any such statement. The information herein is not intended to be used by investors or potential investors in considering the purchase or sale of Valley Water's bonds, notes or other obligations and investors and potential investors should rely only on information filed by Valley Water on the Municipal Securities Rulemaking Board's Electronic Municipal Market Access System for municipal securities disclosures and Valley Water's Investor Relations website, maintained on the World Wide Web at <https://emma.msrb.org/> and <https://www.valleywater.org/how-we-operate/financebudget/investor-relations>, respectively.

Under the Brown Act, members of the public are not required to provide identifying information in order to attend public meetings. Through the link below, the Zoom webinar program requests entry of a name and email address, and Valley Water is unable to modify this requirement. Members of the public not wishing to provide such identifying information are encouraged to enter "Anonymous" or some other reference under name and to enter a fictional email address (e.g., attendee@valleywater.org) in lieu of their actual address. Inputting such values will not impact your ability to access the meeting through Zoom.

Join Zoom Meeting:

<https://valleywater.zoom.us/j/87431067568>

Meeting ID: 874 3106 7568

Join by Phone:

1 (669) 900-9128, 87431067568#

1. CALL TO ORDER:

1.1. Roll Call.

2. TIME OPEN FOR PUBLIC COMMENT ON ANY ITEM NOT ON THE AGENDA.

Notice to the public: Members of the public who wish to address the Board/Committee on matters not listed on the agenda may do so by completing a Speaker Card and submitting it to the Clerk, or by using the "Raise Hand" feature within the Zoom meeting application to request recognition. Speakers will be acknowledged by the Board/Committee Chair in the order requests are received and, when recognized, will be granted speaking access to address the Board/Committee.

Public comments shall be limited to three (3) minutes per speaker, or such other time as determined by the Chair. State law does not permit the Board/Committee to take action on, or engage in extended discussion of, any item not appearing on the posted agenda, except as otherwise authorized under applicable law. If Board/Committee action is requested, the matter may be scheduled for consideration at a future meeting.

All public comments requiring a response will be referred to staff for a written reply. The Board/Committee may take action on any item of business appearing on the posted agenda.

3. APPROVAL OF MINUTES:

- 3.1. Approval of January 28, 2026 Commission Meeting Minutes.

[26-0433](#)

Recommendation: Approve the minutes.

Manager: Wendy Ho, 408-630-3874

Attachments: [Attachment 1: 01282026 Youth Commission Minutes](#)

Est. Staff Time: 5 Minutes

4. INTERACTIVE ACTIVITY

5. MANAGER'S REPORT

6. REGULAR AGENDA:

- 6.1. Receive Update from Santa Clara Valley Water District Youth Commission's Project Groups and Make Recommendations to the Board as Necessary.

[26-0317](#)

Recommendation: Receive updates from project groups, staff and make recommendations to the Board, as necessary.

Manager: Rachael Gibson, 408-630-2884

Attachments: [Attachment 1: 2025-2026 Project Group Teams](#)

Est. Staff Time: 10 Minutes

- 6.2. Review Santa Clara Valley Water District Youth Commission Work Plan, the Outcomes of Board Action of Commission Requests; and discuss possible items for the Commission's Next Meeting Agenda.

[26-0318](#)

Recommendation: Review the Youth Commission work plan to guide the commission's discussions regarding policy alternatives and implications for Board deliberation and make recommendations as necessary.

Manager: Rachael Gibson, 408-630-2884

Attachments: [Attachment 1: FY26 Work Plan](#)

Est. Staff Time: 5 Minutes

- 6.3. Recognition of Outgoing Youth Commission Members.

[26-0319](#)

Recommendation: Acknowledge and recognize outgoing Youth Commission Members.

Manager: Rachael Gibson, 408-630-2884

Est. Staff Time: 15 Minutes

7. CLERK REVIEW AND CLARIFICATION OF COMMITTEE REQUESTS.

This is an opportunity for the Clerk to review and obtain clarification on any formally moved, seconded, and approved requests and recommendations made by the Committee during the meeting.

8. ADJOURN:

- 8.1. Adjourn. The Next Regular Meeting is Scheduled at 6:00 p.m. on August 19, 2026.

THIS PAGE INTENTIONALLY LEFT BLANK



Santa Clara Valley Water District

File No.: 26-0433

Agenda Date: 5/20/2026
Item No.: 3.1.

COMMITTEE AGENDA MEMORANDUM **Santa Clara Valley Water District Youth Commission**

Government Code § 84308 Applies: Yes ☐ No ☒
(If "YES" Complete Attachment A - Gov. Code § 84308)

SUBJECT:

Approval of January 28, 2026 Commission Meeting Minutes.

RECOMMENDATION:

Approve the minutes.

SUMMARY:

A summary of Committee discussions, and details of all actions taken by the Committee, during all open and public Committee meetings, is transcribed and submitted for review and approval.

Upon Committee approval, minutes transcripts are finalized and entered into the District's historical records archives and serve as historical records of the Committee's meetings.

ENVIRONMENTAL JUSTICE IMPACT:

There are no Environmental Justice impacts associated with this item.

ATTACHMENTS:

Attachment 1: 01282026 Youth Commission Minutes

UNCLASSIFIED MANAGER:

Wendy Ho, 408-630-3874

THIS PAGE INTENTIONALLY LEFT BLANK



SANTA CLARA VALLEY WATER DISTRICT YOUTH COMMISSION MEETING

DRAFT MINUTES

WEDNESDAY, January 28, 2026

(Paragraph numbers coincide with agenda item numbers)

A special meeting of the Santa Clara Valley Water District Youth Commission (Youth Commission) was held on January 28, 2026, at Santa Clara Valley Water District, Headquarters Building Boardroom, 5700 Almaden Expressway, San Jose, CA 95118.

1. CALL TO ORDER

Youth Commission Vice Chairperson Ellie Zhou called the meeting to order at 6:03 p.m.

1.1 ROLL CALL

A quorum was established with 12 members present.

Members in attendance were:

District 1: Abigail Ha-Neul Kim

District 2: Alonso Jose and Betalem Berhanu

District 3: Prathik Janakiram, Parnika Sadhu, and Nina Yuan

District 4: Ellie Zhou

District 5: Simran Soni

District 6: Ruhan Upreti and Sinit Hadgu

District 7: Doyoon Kim and Mina Van Roy

Members not in attendance were:

District 1: Aadrit Talukdar and Ishaan Mandala

District 2: Andrew Lomio

District 4: Agata Bak

District 5: Aditya Shivakumar

Members Bryce Chen, Ethan Cheung, David Huynh, and Ishika Anand arrived as noted below.

Board appointees in attendance were: Director Nai Hsueh, District 5. Director John Varela, District 1, and Director Shiloh Ballard, District 2, attended virtually.

Valley Water Staff in attendance were: Brandon Adriano, Ricardo Barajas, Dave Leon, Jimmy Qiu, and Elleri Tlaxcala.

2. TIME OPEN FOR PUBLIC COMMENT ON ANY ITEM NOT ON THE AGENDA.

There was no one who wished to speak.

3. APPROVAL OF MINUTES

3.1. APPROVAL OF NOVEMBER 19, 2025 COMMISSION MEETING MINUTES.

Recommendation: Approve the minutes.

Member Huynh arrived at 6:05 p.m.

It was moved by Member Doyoon Kim, seconded by Vice Chairperson Zhou, and unanimously carried, to approve the November 19, 2025 Commission meeting minutes as submitted.

4. REGULAR AGENDA ITEMS

4.1. RECEIVE A VIRTUAL TOUR OF THE SILICON VALLEY ADVANCED WATER PURIFICATION CENTER; PARTICIPATE IN THE “THE WATER WE SHARE” ACTIVITY AND DISCUSS IDEAS FOR PROMOTING PURIFIED WATER

Recommendation:

- A. Receive a virtual tour of the Silicon Valley Advanced Water Purification Center;
- B. Participate in “The Water We Share” activity; and
- C. Discuss ideas for promoting purified water.

Members Chen and Cheung arrived at 6:11 p.m. and Member Anand arrived at 6:14 p.m.

Brandon Adriano and Jimmy Qiu reviewed the information on this item, per the attached Committee Agenda Memo, and the corresponding presentation materials contained in Attachments 1 through 5, and were available to answer questions.

The Commission received an interactive presentation relating to the Advanced Water Purification Center, including a PowerPoint presentation, videos, and interactive worksheets. The members then broke into small groups to design posters to promote the use of purified water.

4.2. RECEIVE UPDATE FROM SANTA CLARA VALLEY WATER DISTRICT YOUTH COMMISSION’S PROJECT GROUPS AND MAKE RECOMMENDATIONS TO THE BOARD AS NECESSARY

Recommendation: Receive updates from project groups, staff and make recommendations to the Board, as necessary.

Member Doyoon Kim reported that the Creekside Community Care Initiative Project Group assembled hygiene kits to be donated to the Bill Wilson Center. Ricardo Barajas noted that the City of San Jose donated 40 extra kits, as well as blankets and socks.

Member Anand reported that the One Water Pitch Project Group is working on fliers and social media posts while waiting for approvals relating to prizes and competition prompts.

Vice Chairperson Zhou reported that the Data Accessibility Project Group is exploring opportunities to present at the Los Altos High School Green Schools event and the Fremont Union High School District Climate Collective. She further noted that the Working Group is hosting a site for National River Cleanup Day.

The Commission received the information and took no formal action.

4.3. REVIEW SANTA CLARA VALLEY WATER DISTRICT YOUTH COMMISSION WORK PLAN, THE OUTCOMES OF BOARD ACTION OF COMMISSION REQUESTS; AND DISCUSS POSSIBLE ITEMS FOR THE COMMISSION'S NEXT MEETING AGENDA.

Recommendation: Review the Youth Commission work plan to guide the commission's discussions regarding policy alternatives and implications for Board deliberation and make recommendations as necessary.

Dave Leon informed the members that the April 29, 2026 meeting was rescheduled to May 20, 2026 as a result of the poll sent to the members to choose a new meeting date.

Without discussion, the Commission took no action.

5. MANAGER'S REPORT

Ricardo Barajas distributed a mailer relating to being flood safe and requested that the members respond to email messages and texts in a timely manner.

6. INFORMATIONAL ITEMS

6.1. STANDING ITEMS REPORT

Recommendation: Standing Items Report

The Commission took no action.

7. CLERK REVIEW AND CLARIFICATION OF COMMISSION REQUESTS TO THE BOARD

The Commission took no action.

8. ADJOURN

Vice Chairperson Zhou adjourned the meeting at 7:07 p.m.

Dave Leon
Assistant Deputy Clerk II
Office of the Clerk of the Board

Approved:

THIS PAGE INTENTIONALLY LEFT BLANK



Santa Clara Valley Water District

File No.: 26-0317

Agenda Date: 5/20/2026

Item No.: 6.1.

COMMITTEE AGENDA MEMORANDUM **Santa Clara Valley Water District Youth Commission**

Government Code § 84308 Applies: Yes ☐ No ☒
(If "YES" Complete Attachment A - Gov. Code § 84308)

SUBJECT:

Receive Update from Santa Clara Valley Water District Youth Commission's Project Groups and Make Recommendations to the Board as Necessary.

RECOMMENDATION:

Receive updates from project groups, staff and make recommendations to the Board, as necessary.

SUMMARY:

The Santa Clara Valley Water District Youth Commission's (Commission) approved project groups will work on issues and policies that the Commission has on their work plan for the year.

This will be a standing agenda item.

BACKGROUND:

The District Act provides for the creation of advisory boards, committees, or commissions by resolution to serve at the pleasure of the Board.

Accordingly, the Board has established Board Committees, which bring respective expertise and community interest, to advise the Board, when requested, in a capacity as defined: prepare Board policy alternatives and provide comment on activities in the implementation of the District's mission for Board consideration. In keeping with the Board's broader focus, Board Committees will not direct the implementation of District programs and projects, other than to receive information and provide comment.

Further, in accordance with Governance Process Policy-3, when requested by the Board, the Board's Committees may help the Board produce the link between the District and the public through information sharing to the communities they represent.

ENVIRONMENTAL JUSTICE IMPACT:

This action is not subject to environmental justice analysis because it is unlikely to result in human

health or environmental impacts.

ATTACHMENTS:

Attachment 1: 2025-2026 Project Group Teams

UNCLASSIFIED MANAGER:

Rachael Gibson, 408-630-2884

2025-2026 Youth Commission Project Group Team Members

One Water Pitch	Data Accessibility Project	Creekside Community Care Project
Simran Soni	Simran Soni	Doyoon Kim
Ethan Cheung	Ethan Cheung	Agata Bak
Bryce Chen	Ishika Anand	Betalem Berhanu
Mina Van Roy	Ellie Zhou	Aadrit Talukdar
Parnika Sadhu	Nina Yuan	Alonso Jose
Aditya Shivakumar	Ruhan Upreti	Bryce Chen
Ishika Anand	Aditya Shivakumar	Mina Van Roy
Nina Yuan	Ishaan Mandala	Ellie Zhou
Alonso Jose	Abigail Kim	David Huynh
Prathik Janakiram	Andrew Lomio	Sinit Hadgu

THIS PAGE INTENTIONALLY LEFT BLANK



Santa Clara Valley Water District

File No.: 26-0318

Agenda Date: 5/20/2026

Item No.: 6.2.

COMMITTEE AGENDA MEMORANDUM **Santa Clara Valley Water District Youth Commission**

Government Code § 84308 Applies: Yes ☐ No ☒
(If "YES" Complete Attachment A - Gov. Code § 84308)

SUBJECT:

Review Santa Clara Valley Water District Youth Commission Work Plan, the Outcomes of Board Action of Commission Requests; and discuss possible items for the Commission's Next Meeting Agenda.

RECOMMENDATION:

Review the Youth Commission work plan to guide the commission's discussions regarding policy alternatives and implications for Board deliberation and make recommendations as necessary.

SUMMARY:

The attached Work Plan outlines the approved topics for discussion to be able to prepare policy alternatives and implications for Board deliberation. The work plan is agendaized at each meeting to review accomplishments from prior meetings, updates to the work plan, and additional assignments by the Board.

This will be a standing agenda item.

BACKGROUND:

Governance Process Policy-8:

The District Act provides for the creation of advisory boards, committees, or commissions by resolution to serve at the pleasure of the Board.

Accordingly, the Board has established Advisory Committees, which bring respective expertise and community interest, to advise the Board, when requested, in a capacity as defined: prepare Board policy alternatives and provide comment on activities in the implementation of the District's mission for Board consideration. In keeping with the Board's broader focus, Advisory Committees will not direct the implementation of District programs and projects, other than to receive information and provide comment.

Further, in accordance with Governance Process Policy-3, when requested by the Board, the Advisory Committees may help the Board produce the link between the District and the public through information sharing to the communities they represent.

ENVIRONMENTAL JUSTICE IMPACT:

This action is not subject to environmental justice analysis because it is unlikely to result in human health or environmental impacts.

ATTACHMENTS:

Attachment 1: FY26 Work Plan

UNCLASSIFIED MANAGER:

Rachael Gibson, 408-630-2884

The annual work plan establishes a framework for committee discussion and action during the annual meeting schedule. The committee work plan is a dynamic document, subject to change as external and internal issues impacting Valley Water occur and are recommended for committee discussion. Subsequently, an annual committee accomplishments report is developed based on the work plan and presented to the Valley Water Board of Directors.

ITEM	WORK PLAN ITEM BOARD POLICY	MEETING DATE	ACCOMPLISHMENT DATE AND OUTCOME
1	Election of Chair and Vice Chair	8-20-2025	<u>Accomplished August 20, 2025:</u> The Youth Commission elected Aditya Shivakumar as the 2025-2026 Chair and Ellie Zhou as the 2025-2026 Vice Chair.
2	Oath of Office - Youth Commission Members	8-20-2025	<u>Accomplished August 20, 2025:</u> Dave Leon administered the Oath of Office to new Youth Commissioners in attendance.
3	Brown Act Review and Training	8-20-2025	<u>Accomplished August 20, 2025:</u> Andrew Gschwind gave a review and training on the Brown Act. The Youth Commission took no action.
4	Santa Clara Valley Water District Youth Commission Orientation	8-20-2025	<u>Accomplished August 20, 2025:</u> Ricardo Barajas gave an orientation presentation to the Youth Commission along with the expectations and regulations for the Commission to follow when attending and conducting meetings. The Youth Commission took no action.
5	Virtual Tour of Silicon Valley Advanced Water Purification Center	01-28-2026	<u>Accomplished January 28, 2026:</u> The Commission received an interactive presentation relating to the Advanced Water Purification Center, including a PowerPoint presentation, videos, and interactive worksheets. The members then broke into small groups to design posters to promote the use of purified water.
6	Review Work Plan, the Outcomes of Board Action of Committee Requests, and the Committee's Next Meeting Agenda	8-20-2025 9-30-2025 10-28-2025 11-19-2025	<u>Accomplished August 20, 2025:</u> The Commission elected Aditya Shivakumar as Chairperson and Ellie Zhou as Vice Chairperson. Chairperson Aditya Shivakumar reported that the Creek Stewardship and Water Quality Outreach Project Group created a series of videos, which

ITEM	WORK PLAN ITEM BOARD POLICY	MEETING DATE	ACCOMPLISHMENT DATE AND OUTCOME
		01-28-2026 05-20-2026	began with a visit to the water quality lab, including a chain of custody simulation. A video of the lab day was screened for the Commission. He further noted that the project group hosted a National River Cleanup Day site where 32 bags of trash were collected from the waterways. Member David Huynh reported that the Education Outreach Program Project Group hosted a live informational outreach webinar to provide information relating to grant opportunities to school personnel and students. Member Andrew Lomio reported that the Creekside Community Care Initiative Project Group is finalizing a blog that will highlight the projects completed by the Commission during the year. <u>Accomplished September 30, 2025:</u> The Youth Commission held a special meeting to review and vote on submitted project proposals. Following a comprehensive discussion, a straw poll was conducted to gauge overall interest and prioritize options. Each commissioner identified their top three preferred projects by placing up to three dot stickers on a board corresponding to project titles. Based on this process, the Youth Commission selected and approved the following projects: • One Water Pitch • Data Accessibility Project • Creekside Community Care Project Additionally, the Youth Commission reviewed and accepted the Santa Clara Valley Water District Youth Commission's Accomplishments Report and agreed to forward the report to the Board of Directors for consideration. <u>Accomplished October 28, 2025:</u> The Board received the Santa Clara Valley Water District Youth Commission's Accomplishments Report and recognized the 2025 Outgoing Santa Clara Valley Water District Youth Commission Members.

ITEM	WORK PLAN ITEM BOARD POLICY	MEETING DATE	ACCOMPLISHMENT DATE AND OUTCOME
			The Valley Water Board of Directors approved the Fiscal Year 2026 Santa Clara Valley Water District Youth Commission Work Plan, which includes the Youth Commission's project recommendations submitted on September 30, 2025. <u>Accomplished November 19, 2025:</u> Chairperson Shivakumar noted that the Board of Directors approved the 2025-2026 Work Plan. Without discussion, the Commission took no action. <u>Accomplished January 28, 2026:</u> Dave Leon informed the members that the April 29, 2026 meeting was rescheduled to May 20, 2026 as a result of the poll sent to the members to choose a new meeting date. Without discussion, the Commission took no action.
7	Youth Commission Annual Retreat	8-23-2025	<u>Accomplished August 23, 2025:</u> The Youth Commission attended the Annual Youth Commission Retreat via Zoom. The Youth Commission participated in various interactive activities to get to know each other and learn about Valley Water.
8	One Water Pitch: A Youth Video Competition on Water Sustainability	11-19-2025 01-28-2026 05-20-2026	<u>Accomplished November 19, 2025:</u> Member Sadhu reported that the One Water Pitch Project Group has outlined the structure and rules of tentative video competition guidelines, including video length and a focus on creativity, and separate categories for middle school and high school entrants. She further noted that the competition is tentatively scheduled to begin in mid-February 2026. <u>Accomplished January 28, 2026:</u> Member Anand reported that the One Water Pitch Project Group is working on fliers and social media posts while waiting for approvals relating to prizes and competition prompts.

ITEM	WORK PLAN ITEM BOARD POLICY	MEETING DATE	ACCOMPLISHMENT DATE AND OUTCOME
9	Data Accessibility Project, based on Water Watch, Microplastic Interception Program and Trash Pollution Heatmap	11-19-2025 01-28-2026 05-20-2026	<u>Accomplished November 19, 2025:</u> Member Soni reported that the Data Accessibility Project Group outlined the revised project to include two main components: a trash and water quality heat map using existing Valley Water data, and educational workshops supported by low-water testing kits, as well as a social media presence. <u>Accomplished January 28, 2026:</u> Vice Chairperson Zhou reported that the Data Accessibility Project Group is exploring opportunities to present at the Los Altos High School Green Schools event and the Fremont Union High School District Climate Collective. She further noted that the Working Group is hosting a site for National River Cleanup Day.
10	Creekside Community Care Project, with elements from Providing Safe Drinking Water	11-19-2025 01-28-2026 05-20-2026	<u>Accomplished November 19, 2025:</u> Member Kim reported that the Creekside Community Care Initiative Project Group discussed a list of items to be included in the hygiene kits including emergency blankets, flashlights, and safety items including handouts with hotlines. She further reported that a proposed budget was sent to the Bill Wilson Center, and that \$2,500 is needed to enable the purchase of the items. <u>Accomplished January 28, 2026:</u> Member Doyoon Kim reported that the Creekside Community Care Initiative Project Group assembled hygiene kits to be donated to the Bill Wilson Center. Ricardo Barajas noted that the City of San Jose donated 40 extra kits, as well as blankets and socks.
11	Recognition of Outgoing Youth Commission Members	05-20-2026	



Santa Clara Valley Water District

File No.: 26-0319

Agenda Date: 5/20/2026

Item No.: 6.3.

COMMITTEE AGENDA MEMORANDUM Santa Clara Valley Water District Youth Commission

Government Code § 84308 Applies: Yes ☐ No ☒
(If "YES" Complete Attachment A - Gov. Code § 84308)

SUBJECT:

Recognition of Outgoing Youth Commission Members.

RECOMMENDATION:

Acknowledge and recognize outgoing Youth Commission Members.

SUMMARY:

Eleven Youth Commissioners will be graduating as the Class of 2026 and will no longer be eligible to participate on the Commission after August 2026. The Board Representatives and Youth Commission will recognize:

1. Ishaan Mandala - representing District 1 (Director Varela)
2. Aadrit Talukdar - representing District 1 (Director Varela)
3. Abigail Ha-Neul Kim - representing District 1 (Director Varela)
4. Andrew Lomio - representing District 2 (Director Ballard)
5. Alonso Jose - representing District 2 (Director Ballard)
6. Betalem (Betty) Berhanu - representing District 2 (Director Ballard)
7. Agata Bak - representing District 4 (Director Beall)
8. Aditya Shivakumar - representing District 5 (Director Hsueh)
9. David Nquyen Huynh - representing District 6 (Chair Estremera)
10. Sinit Hadgu - representing District 6 (Chair Estremera)
11. Doyoon Kim - representing District 7 (Director Eisenberg)

Certificates of Recognition will be presented at the meeting.

ENVIRONMENTAL JUSTICE IMPACT:

This action is not subject to Environmental Justice analysis because it is unlikely to result human health or the environmental impacts.

File No.: 26-0319

Agenda Date: 5/20/2026
Item No.: 6.3.

ATTACHMENTS:

None.

UNCLASSIFIED MANAGER:

Rachael Gibson, 408-630-2884